

OHLANDT, GREELEY, RUGGIERO & PERLE, L.L.P.
ATTORNEYS AT LAW
ONE LANDMARK SQUARE, 10th FLOOR
STAMFORD, CONNECTICUT 06901-2682
U.S.A.

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Attention: EXAMINER MARK HALPERN

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Date: OCTOBER 1, 2004

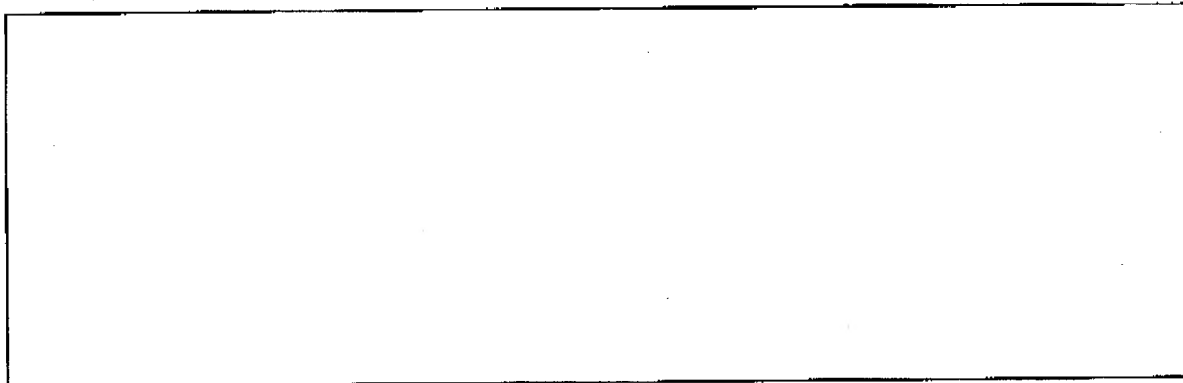
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Pages: 10 (including cover sheet)

Docket No.: 608.0010USU
USSN: 09/830,029

From: CHARLES N.J. RUGGIERO



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**RECEIVED
CENTRAL FAX CENTER****OCT 04 2004**

Applicant(s): Kolberg et al.
 Serial No.: 09/830,029
 For: DEVICE FOR MELTING OR REFINING GLASSES OR
 GLASS/CERAMICS
 Filed: July 25, 2001
 Examiner: Mark Halpern
 Art Unit: 1731
 Confirmation No.: 9397
 Customer No.: 27,623

Attorney Docket No.: 608.0010USU

Mail Stop AF
 COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

AMENDMENT TRANSMITTAL

We are enclosing an Amendment in response to the communication dated August 27, 2004 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	6	Minus	20	0	x \$18.00	\$
Independent Claims	1	Minus	3	0	x \$88.00	\$
MULTIPLE DEPENDENT CLAIM FEE					x \$300.00 = \$	
TOTAL FEE FOR CLAIM CHANGES					\$0.00	
1/2 FILING FEE FOR SMALL ENTITY					\$N/A	

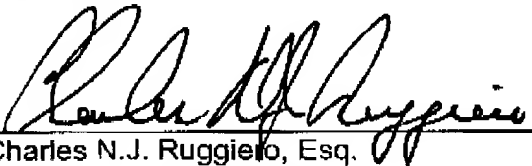
The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 0.00 .

 A check in the amount of \$ 0.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

October 1, 2004

Date


Charles N.J. Ruggiero, Esq.
Attorney for Applicant(s)
Registration No. 31,019
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.
One Landmark Square, 10th Floor
Stamford, CT 06901-2682
Telephone: (203) 327-4500
Telefax: (203) 327-6401

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING FACSIMILE TRANSMITTED TO THE FACSIMILE NUMBER 703 872 9306, c/o MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON October 1, 2004 .

Joanne A. Romaniello

NAME


SIGNATURE

10/1/04

DATE

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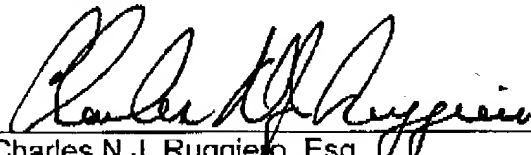
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Commissioner for Patents
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Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

In response to the Advisory Action dated August 27, 2004
and the Final Office Action dated May 6, 2004, Applicants
respond as follows:

Listing of the Claims begins on page 2 of this paper.

Remarks begin on page 4 of this paper.